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MAINE ETHICS COMMISSION

COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES Mail: 135 State House Station, Augusta, Maine 04333

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2007 STATEMENT OF SOURCES OF INCOME (1 M.R.S.A. §§ 1016-A - 1019)

Covering the calendar year January 1, 2007 through December 31, 2007

Please file this statement with the Clerk of the House or the Secretary of the Senate by 5:00 p.m. on February 15, 2008.

☐ Please check if this is an update to a pre	eviously filed statement for the calendar year 2	2007.			
	LEGISLATOR INFORMATION				
Name Joseph C.	Member of: ☐ House				
Mailing address 237 Grov.	District 32				
City, zip code Bangor, N	Phone 942 -5585				
PART 1. INCOME DERIVED FROM EMPLOYMENT BY ANOTHER					
List the name and address of each employer from whom you received compensation of \$1,000 or more. Specify the principal type of economic activity of each employer.					
Name of Employer	Address	Principal Type of Economic Activity of Employer			
STATE OF MAINE	3 STATEHOUSE STATION	Senate			
PART 2. INCOME DERIVED FROM SELF-EMPLOYMENT (For Legislators who are self-employed.) A. List the name and address of your business, if any, and list the major areas of economic activity from which you derived income. If associated with a partnership, firm, professional association, or similar business entity, list the major areas of economic activity of that entity.					
Name and Address of Business Entity	Major Areas of Economic Activity (self)	Major Areas of Economic Activity (partnership, association or similar business entity)			
Name: 102 GAFland St. B	anyot SELF	RientAL			
Name: Address:					

PART 2 (continued). INCOME DERIVED I (For Legislators who are self-					
B. List each source of income derived from self-employment that represents is greater, and specify the principal type of economic activity of the entity or disclosure is prohibited by law, rule, or an established code of professional the entity or person from whom the income was derived.	person from whom you derived such income. If this form of				
Name and Address of Source	Activity of Entity or Person Who is the Source of the Income				
Name: Address:					
Name: Address:					
PART 3. MAJOR AREAS OF PRACTICE (For Legislators who are attorneys-at-law only.)					
List your major areas of practice. If associated with a law firm, list the major	areas of practice of your firm.				
Name and Address of Firm	Major Areas of Practice Major Areas of Practice (self) (firm)				
Name: Address:					
Name:					
PART 4. OTHER SOURCES					
List each source of income of \$1,000 or more not listed in Parts 1, 2, or 3 of	this form. Do not include gifts. If none, check the box.				
None					
Name and Address of Source	Kind of Income (investments, leases, etc.)				
Name:					
Address: N/A					
Name: Address:					
PART 5. REPORTABLE I	IABILITIES				
List the names of creditors for any <u>unsecured</u> loans of \$3,000 or more that areas of economic activity of each creditor. Do not list loans from a relative.					
None	•				
Name and Address of Creditor	Principal Type of Economic Activity of Creditor				
Name:					
Address:					
Name:					
Address:	<u> </u>				
PART 6. REPORTABL	E GIFTS				
List the specific source of each gift of more than \$300. Include gifts with an none, check the box					
☐ None Name of Source of Gift	Name of Source of Gift				
1. BYRON & MARY PERRY 3.	Haire of Source of Oils				
2. 4.					

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PART 7. REPORTABLE HONORARIA				
List the source of any honoraria accepted for appearances or speeches related to your official duties. If none, check the box.				
None		A COST OF LANDSCORE	**************************************	
Name of Source of Honoraria	er yeye #		Ň	ame of Source of Honoraria
The Control of the commence of the Control of the C	3.		in s	and the state of t
	J.			
2.	4.	,		
PART 8. REPRESENTATION	N BEFO	RE ST	ΔΤΕ	AGENCIES
PART 8. REPRESENTATION BEFORE STATE AGENCIES List each executive branch agency before which you represented or assisted others for compensation of any amount. If none, check the box.				
None				
Name of Agency		1.15	Nie '	Name of Agency
1.	3.	***************************************		many or proper provide the state of the stat
2.	4.		-	
PART 9. BUSINESS W	/ITH ST	ATE A	GEÑ	CIÉS
List each executive branch agency to which you or a member of your immediate family sold goods or services with a value in excess of \$1,000 during the reporting period. If none, check the box.				
None				
Name of Agency	7.225.6	· · · · · · · · · · · · · · · · · · ·	CO-BX4	Name of Agency
1.	3.		i i	
2.	4.	\$1000 TOO OO ABAA AANAA AA		
PART 10 INCOME DECEIVED BY MEMBERS OF MALES 144 - 1				
List the type of economic activity representing each source of income of \$1,000 or more received by your spouse or dependent child (ren) during the reporting period and the kind of income represented. Do not include gifts. Circle "S" for income received by spouse or "D" for income received by dependents.				
Type of Economic Activity Representing Source of Income Recei	ved	Cir appro leti	priate	Kind of Income
1. JANE M. PERRY - RETAIL		(s)	D	EMPLOYMENT
2.		S	D	
3.	A. 1810 A. M. 1810 A.	S	D	
4.		S	D	
SIGNA	TURE			
A Legislator who willfully fails to file a required statement is subject to a fine of \$10 per business day until the report is filed. (1 M.R.S.A. § 1017-A)				
The intentional filing of a false statement is a Class E crime. If the Commission concludes that it appears that a Legislator has willfully filed a false statement, it shall refer its findings of fact to the Attorney General.				

If the Commission determines that a Legislator has willfully failed to file a required statement or has willfully filed a false statement, the Legislator shall be presumed to have a conflict of interest on every question and shall be precluded from voting on any question in committee or in either branch of the Legislature, and shall not attempt to influence the outcome of any question. (1 M.R.S.ACS 1019)

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NAME:	DATE:
ADDRESS:	
	ADDITIONAL INFORMATION
Please provide information you	any additional information below (and on additional sheets if needed). Indicate the part or section number for the are providing.
Part/Section Number	
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